From:	So Kim
Sent time:	08/03/2018 10:05:43 AM
To:	Jill Martin <jmartin@trumpnational.com>
Subject:	RE: Water Conservation efforts letter

Thank you.

Sincerely,
So Kim, AICP
Deputy Director/Planning Manager
Community Development Department
City of Rancho Palos Verdes
www.rpvca.gov
(310) 544-5222

From: Jill Martin [mailto:jmartin@trumpnational.com]
Sent: Friday, August 03, 2018 10:00 AM
To: So Kim <SoK@rpvca.gov>
Subject: Water Conservation efforts letter

Hi So,
The water conservation efforts letter is attached to this letter. If you need anything else, please let me know.

Thanks,

Jill A. Martin
Vice President & Asst. Gen. Counsel
The Trump Organization
c/o Trump National Golf Club Los Angeles
One Trump National Dr.
Rancho Palos Verdes, CA 90275
Tel: 310-303-3225
Fax: 323-282-3629